

# 2 Samuel 15:31

Authorized King James Version (KJV)

And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

## Analysis

**And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.**

This verse contributes to the narrative of Absalom's Rebellion, emphasizing betrayal, trusting God in exile. Absalom's conspiracy demonstrates calculating betrayal and political manipulation. David's flight from Jerusalem parallels later exile experiences, developing themes of trusting God during devastating reversals. The Hebrew emphasizes Absalom's patient, methodical undermining of David's authority. Cross-references to Psalms written during this period (Psalms 3, 63) reveal David's spiritual responses to political catastrophe.

## Historical Context

The historical setting of 2 Samuel 15 occurs during David's reign (circa 1010-970 BCE) over Israel's united monarchy. Archaeological discoveries, including the Tel Dan inscription mentioning the 'House of David,' corroborate biblical historicity. Ancient Near Eastern customs regarding betrayal, trusting God in exile provide crucial background. The geopolitical situation involved regional powers—Philistines, Ammonites, Arameans, Moabites, Edomites—as David consolidated and expanded Israel's territory. Cultural practices concerning kingship, warfare, covenant relationships, family dynamics, and religious observance differed

significantly from modern Western contexts, requiring careful attention to avoid anachronistic interpretation while extracting timeless theological principles applicable across cultures and eras.

## Related Passages

## Romans 10:9 – Confession and belief for salvation

## **John 3:16 — God's love and salvation**

## Study Questions

1. How does this passage deepen your understanding of betrayal, trusting God in exile?
2. What does this verse reveal about God's character, and how should that shape your worship and obedience?
3. In what specific ways can you apply this truth to your current circumstances and relationships this week?

## Interlinear Text

בְּקָשָׁר יִם	אֲחִית פָּל	לֵי אָמָר	הַג יִד	דָּן
<b>And David</b>	<b>And one told</b>	<b>said</b>	<b>Ahithophel</b>	<b>is among the conspirators</b>
H1732	H5046	H559	H302	H5973
with Absalom	<b>said</b>	<b>And David</b>	<b>into foolishness</b>	
H53	H559	H1732	H5528	H4994 H853
I pray thee turn the counsel	<b>Ahithophel</b>	<b>O LORD</b>	<b>יְהִיָּה</b>	<b>עַז תִּתְּ</b>
H6098	H302	H3068		

## Additional Cross-References

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**2 Samuel 17:23** (Parallel theme): And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

**2 Samuel 17:14** (References Lord): And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

**Psalms 41:9** (Parallel theme): Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

**James 3:15** (Parallel theme): This wisdom descendeth not from above, but is earthly, sensual, devilish.

**2 Samuel 16:23** (References David): And the counsel of Ahithophel, which he counselled in those days, was as if a man had enquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom.

**Psalms 3:1** (References Lord): LORD, how are they increased that trouble me! many are they that rise up against me.

**Job 5:12** (Parallel theme): He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise.

**1 Corinthians 1:20** (Parallel theme): Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

**2 Samuel 15:12** (References David): And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

**Isaiah 19:3** (Parallel theme): And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

